

**EXHIBIT F**  
**NOTICE TO PROCEED**  
**Central Terrace County of Ventura**

Pursuant to the Master Standard Agreement (“Agreement”) entered into on the 3rd day of March 2022, by and between the California Department of Housing and Community Development (“Department”) and the County of Ventura (“Subrecipient”), this NOTICE TO PROCEED (“NTP”) is entered into on this 9th day of June 2022. This NTP sets forth specific details concerning the individual project proposed by Subrecipient for the multifamily affordable housing development located at 217-235 East 6th Street, Oxnard, Ca 93036 consisting of 86 affordable housing units (“Project”) and related activities undertaken for the development of affordable multifamily housing units by Subrecipient, as required. This Project is subject to, and hereby incorporates by this reference, the terms of the Agreement and is subject to the overall program funding allocation amount for Subrecipient as determined by the Department and set forth in the Agreement. There may be other projects either already existing under the Agreement, or that may be proposed in the future. The budget for this Project, when added together with the total cumulative budget of all existing Approved Projects for Subrecipient, may not exceed the total funding allocation for Subrecipient identified in Exhibit A, Section 2(A) of the Agreement.

**1. Project Details**

**Project Name:** Central Terrace

**Developer Name:** Central Terrace LP

**Project Address:** 217-235 East 6th Street, Oxnard, Ca 93036

**Project Description:** Central Terrace is a proposed new construction, special needs affordable housing development located in Oxnard. Central Terrace will provide 86 new housing units for low- and extremely low-income families, including 35 units for persons experiencing homelessness with or without a disability, and one unit for an on-site manager.

The proposed site plan consists of one five-story building with four residential floors over a concrete podium. On-site amenities include a community room, interior courtyard, wrap-around balcony and terrace, laundry room in each floor, bicycle storage.

The site is rectangular in shape, vacant and roughly level.

Adjacent land uses include residential to the west, commercial to the south and a mix of commercial and residential to the north and east. The project is within 1/4 mile of the Oxnard Transit Center and a nonprofit healthcare clinic. The project is within 1/2 mile of a park, a library, pharmacy, a large-scale grocery store, and downtown Oxnard.

**Project Approval Date: May 11, 2022**

**2. Unit Mix**

Number of Bedrooms	Income Limit (%AMI, Market, Mgr)	DR-MHP Assisted Units	Total Income Restricted Units (including DR-MHP units)	Non-Restricted Units	Total Units	Max. Gross Rent	Utility Allowance	Net Rent (gross - utility allow.)	Annual Net Rent
1	30	5	35	0	35	\$ 630.00	\$ 71.00	\$ 559.00	\$ 6,708.00
1	50	1	20	0	20	\$ 1,051.00	\$ 71.00	\$ 980.00	\$ 11,760.00
1	60	0	31	0	31	\$ 1,051.00	\$ 71.00	\$ 980.00	\$ 11,760.00
2	Mgr	0		1	1	\$ -	\$ -	\$ -	\$ -
					0	\$ -	\$ -	\$ -	\$ -
					0	\$ -	\$ -	\$ -	\$ -
					0	\$ -	\$ -	\$ -	\$ -
					0	\$ -	\$ -	\$ -	\$ -
					0	\$ -	\$ -	\$ -	\$ -
<b>TOTAL</b>		<b>6</b>	<b>86</b>	<b>1</b>	<b>87</b>				<b>\$ 30,228.00</b>

**3. Project Budget and Project Scope of Work**

A. The Project shall follow the budget and scope of work (hereinafter “Project Work”) as described in the Project application, which is on file at the Department, Division of Financial Assistance, 2020 West El Camino Avenue, Sacramento, California and which is incorporated herein by reference.

**Total Development Cost: \$42,205,015**

**Total DR-MHP Allocation: \$875,000**

**Total Activity Delivery Allocation: \$10,606**

B. All written materials or alterations submitted as addenda to the original Project Application and which are approved in writing by the Department Contract Coordinator, as appropriate, are hereby incorporated as part of the Project Application. The Department reserves the right to require the

Subrecipient to modify any or all parts of the Project Application in order to comply with DR-MHP, federal and/or state regulations or requirements.

- C. Any proposed revision to the Project Work must be submitted in writing for review and approval by the Department and may require an amendment to this NTP. Any approval shall not be presumed unless such approval is made by the Department in writing in its sole and absolute discretion.
- D. Subrecipient shall withhold as retainage 10% of all DR-MHP funded Developer payments. No retainage payments shall be released to the Developer or reimbursed to the Subrecipient until receipt and approval by the Department of all required Approved Project completion documents identified in Exhibit B, Section 6 herein.

**4. Project Schedule**

<b>Milestone</b>	<b>Date</b>
Construction Start	June 20, 2022
Complete Construction	April 30, 2024
Initial Occupancy	September 30, 2024

**5. Project Performance Milestones**

- A. Subrecipient shall record in the applicable County Recorder's office the DR-MHP Regulatory Agreement, substantially in the form provided by the Department, against the property before construction begins but not more than 180 days subsequent to the issuance of a Notice to Proceed by the Department. The DR-MHP Regulatory Agreement, and specifically the affordability and rent covenants therein, must have priority over other liens, encumbrances and other matters of record except as may be approved by the Department. Exceptions to the position of the DR-MHP Regulatory Agreement must be approved in writing and in advance by the Department.
- B. Subrecipient shall execute a Development Agreement (defined in section 6 below) with the Developer no later than **June 19, 2022**.
- C. All DR-MHP units must be leased to qualified households within 18 months of construction completion (as identified by a Certificate of Occupancy from the local permitting agency) or by March 1, 2025, whichever comes first.

**6. Development Agreement**

Upon execution of this Notice to Proceed, Subrecipient shall enter into a development or loan agreement with the Project Developer (“Development Agreement”). The Development Agreement shall include a Rider to Development Agreement, substantially in the form to be provided by the Department.

The Developer entity specified in section 1 above shall not be removed or substituted with a different Developer entity without the prior written consent of both the Department and Subrecipient, and the Development Agreement shall contain a provision to this effect. No Developer may be listed on any state or federal debarment list and must be in good standing with the Department and the State of California.

**7. Reporting Requirements**

A. Subrecipient must timely submit the reports prescribed below. The Department reserves the right to request additional detail and support for any report made. Reports must be made according to the dates identified, in the formats provided by the Department and via the Department’s Grants Network unless otherwise specified at the discretion of the Department. The Subrecipient’s performance under this Agreement will be assessed in part on whether it has submitted the reports on a timely basis.

- 1) Monthly Activity Report: Subrecipient must submit a Monthly Activity Report that addresses the following, at a minimum: (1) a description of the current status of the Collective Work, including number of units leased, and Households assisted; (2) a description of activities to be undertaken in the next reporting period; (3) a description of problems or delays encountered in Collective Work and course of action taken to address them; (4) a description of actions taken to achieve Collective Work expenditure deadlines; and (5) a summary of Collective Work fiscal status, including award amount, funds drawn, and remaining balance. Unless otherwise waived in writing by the Department, Monthly Activity Reports must begin on the 10<sup>th</sup> calendar day of the second month following execution of this Agreement and must continue through the receipt and approval by the Department of the Project Completion Report, detailed below.
- 2) Monthly Program Income Report: Program Income, if identified as a funding source for any Approved Project, must be included in the Project budget and must be substantially expended prior to drawing Grant Funds. During the term of this Agreement, if Program Income is generated, the Subrecipient must submit a Monthly Program Income Report certifying the amount of Program Income

generated, retained and expended. Program Income remaining at the end of each quarter and at the expiration of this Agreement in excess of \$35,000 must be remitted to the Department.

- 3) Semi-Annual Labor Standards Report: During the term of construction for each Approved Project, each April 1<sup>st</sup> and October 1<sup>st</sup>, the Subrecipient must submit the Labor Standards Cover Memo, the HUD Form 4710 and the Davis Bacon Labor Standards Report 5.7 (if applicable). These forms are located on the Department website and are also available upon request.
- 4) Project Completion Report: At the completion of construction and once a Project is placed in service, the Subrecipient must submit a Project Completion Report that includes the total number of units built and leased, affordable units built and leased, DR-MHP units built and leased, an accomplishment narrative, and the tenants names, demographics and income for each DR-MHP unit.
- 5) Annual Beneficiary Report: Once a Project is placed in service and through the Affordability Period described in Exhibit D, section 4 of this Agreement, the Subrecipient must submit an Annual Beneficiary Report providing the tenants names, demographics, and income for each DR-MHP unit.

## 8. Special Conditions

- A. Subrecipient shall include within its Development Agreement with the Developer for the Approved Project a special condition containing the full text of any mitigation measures that were identified in the NEPA Environmental Review document. The special condition shall require the Developer to complete or coordinate completion of each mitigation measure and shall require the Developer to supply documentation evidencing completion to Subrecipient. Subrecipient shall maintain documentation evidencing completion of the mitigation measures in its environmental review record for the project.
- B. Project Financing. All other sources of funding (whether in the form of loans, grants, tax credits, or otherwise) that are needed to complete the Approved Project must remain fully committed, binding, and available to timely complete construction of the Approved Project as contemplated by the terms of the Agreement and this Notice to Proceed. The obligation of the Department to fund any amounts, whether in the form of reimbursements or otherwise, under the Agreement and this NTP is expressly conditioned on the continuing satisfaction of the foregoing financing

condition. Any proposed changes to the terms, conditions, and/or amounts of the funding sources and/or the security of the Project financing are subject to review and approval by the Department in its reasonable discretion. Any such changes may require a re-review and reapproval of the Application by the Department, which could result in delays.

By signing below, Subrecipient acknowledges and agrees to all terms and conditions of this Notice to Proceed. All terms and conditions set forth herein are deemed fully incorporated into and made a part of the Agreement.

Authorized Signatory:

*Christy Madden*

Christy Madden (Jun 6, 2022 10:18 PDT)

County of Ventura

**Christy Madden, Sr. DEO**

Signatory Name and Title

6/6/22

Date

Authorized Signatory:

*Jessica Hayes*

California Department of Housing and Community Development

Jessica Hayes, Federal Recovery Branch Chief

Signatory Name and Title

6/8/2022

Date






# 20-DRMHP-00003-NTP3 Central Terrace County of Ventura NTP

Final Audit Report

2022-06-06

Created:	2022-06-06
By:	Tracy McAulay (tracy.mcaulay@ventura.org)
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## "20-DRMHP-00003-NTP3 Central Terrace County of Ventura NTP" History

-  Document created by Tracy McAulay (tracy.mcaulay@ventura.org)  
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